

## KCNC TV

1044 LINCOLN STREET, . DENVER CO 80203

KCNC TV

AND

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|   |  |                 |                                       |  |   |
|---|--|-----------------|---------------------------------------|--|---|
| 109584  | AGENCY (OR SERVICE) ACTING AS AGENT FOR 309925 |                 | ADVERTISER (OR AGENCY AND ADVERTISER) |  | <div>Cancellation Notice<br/>Required<br/>Announcement 28 days<br/>prior notice</div> |
| NAME  | MEDIA STRATEGIES & RESEARCH                    |                 | DCCC/PERLMUTTER                       |  |   |
| AND   | 318 MASSACHUSETTS AVENUE NE                    |                 | 3440 Youngfield St # 264              |  |   |
| ADDRESS   | WASHINGTON DC 20002                            |                 | Wheat Ridge CO 80033-5245             |  |   |
|   | USA  |                 | USA                                   |  |   |
| CONTACT   | SUZANNE COLLINS                                |                 | PRODUCT10/29-11/6                     |  |   |
| LOCAL SALESPERSON   | Stacey Stark                                   | AGENCY EST. NO. | PRODUCT CODE 1300                     |  |   |
| NATIONAL SALESPERSON  |  |                 |                                       |  |   |
| BROADCAST SCHEDULE STARTING 10/29/12 AND ENDING 11/06/12 NO. WEEKS: 2 |  |                 |                                       |  |   |

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM                                | DAYS                 | SPOTS<br>PWK. | TIME                          |        | LENGTH         | EFFECTIVE DATES                   | PROGRAMS                                   | TOTAL<br>BDCST. | UNIT RATE          | TOTAL VALUE(1) |
|-------------------------------------|----------------------|---------------|-------------------------------|--------|----------------|-----------------------------------|--|-----------------|--------------------|----------------|
|                                     |                      |               | FROM                          | TO     |                |                                   |  |                 |                    |                |
| 10/24(ZC) NEW ORDER TOTAL = \$23250 |                      |               |                               |        |                |                                   |  |                 |                    |                |
| 1<br>LUR                            | 00001..              | 1             | 05:00A                        | 05:28A | 30S            | 11/02/12-11/02/12                 | NEWS 4 EARLY 5-5:28AM                      | 1               | 150.00             | 150.00         |
| 2<br><br>LUR                        | 00010..<br>11/01     | 1             | 05:00A<br>Preempt<br>Makegood | 05:28A | 30S<br><br>30S | 11/01/12-11/01/12<br><br>11/01/12 | NEWS 4 EARLY 5-5:28AM<br><br>05:00A-09:00A | 1               | 225.00<br><br>NCIR | 225.00         |
| 3<br>LUR                            | M                    | 1             | 06:00A                        | 07:00A | 30S            | 10/29/12-10/29/12                 | NEWS 4 TODAY                               | 1               | 200.00             | 200.00         |
| 4<br>LUR                            | 01010..              | 2             | 07:00A                        | 08:58A | 30S            | 10/30/12-11/01/12                 | THE EARLY SHOW                             | 2               | 250.00             | 500.00         |
| 5<br>LUR                            | .....1               | 1             | 05:57A                        | 07:58A | 30S            | 11/04/12-11/04/12                 | NEWS 4 THIS MORNING                        | 1               | 100.00             | 100.00         |
| 6<br><br>LUR                        | 10000..<br>Cancelled |               | 09:57A                        | 11:00A | 30S            | 11/05/12-11/05/12                 | PRICE IS RIGHT                             | 0               | 450.00             | .00            |
| 7<br><br>LUR                        | 00100..<br>Cancelled |               | 11:00A                        | 12:00N | 30S            | 10/31/12-10/31/12                 | YOUNG & THE RESTLESS                       | 0               | 400.00             | .00            |
| 8<br>LUR                            | 10000..              | 1             | 04:00P                        | 05:00P | 30S            | 10/29/12-10/29/12                 | DR PHIL                                    | 1               | 450.00             | 450.00         |
| 9<br>LUR                            | .1010..              | 2             | 06:30P                        | 06:58P | 30S            | 10/30/12-11/01/12                 | CBS4 NEWS AT 630PM                         | 2               | 1000.00            | 2000.00        |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.

ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

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| 109584  | AGENCY (OR SERVICE) ACTING AS AGENT FOR 309925 |                 | ADVERTISER (OR AGENCY AND ADVERTISER) |               | <b>Cancellation Notice Required</b><br>Announcement 28 days prior notice |
| NAME  | MEDIA STRATEGIES & RESEARCH                    |                 | DCCC/PERLMUTTER                       |               |  |
| AND   | 318 MASSACHUSETTS AVENUE NE                    |                 | 3440 Youngfield St # 264              |               |  |
| ADDRESS   | WASHINGTON                                     | DC 20002        | Wheat Ridge                           | CO 80033-5245 |  |
|   | USA  |                 | USA                                   |               |  |
| CONTACT   | SUZANNE COLLINS                                |                 | PRODUCT 10/29-11/6                    |               |  |
| LOCAL SALESPERSON   | Stacey Stark                                   | AGENCY EST. NO. | PRODUCT CODE 1300                     |               |  |
| NATIONAL SALESPERSON  |  |                 |                                       |               |  |
| BROADCAST SCHEDULE STARTING 10/29/12 AND ENDING 11/06/12 NO. WEEKS: 2 |  |                 |                                       |               |  |

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| ITEM   | DAYS                | SPOTS PWK. | TIME                          |        | LENGTH     | EFFECTIVE DATES                         | PROGRAMS   | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|--------|---------------------|------------|-------------------------------|--------|------------|---|--|--------------|-----------|----------------|
|        |                     |            | FROM                          | TO     |            |   |  |              |           |                |
| 10 LUR | 01011..             | 3          | 05:00P                        | 05:30P | 30S        | 10/30/12-11/02/12                       | NEWS 4 AT 5 PM   | 3            | 1200.00   | 3600.00        |
| 11 LUR | 10100..             | 2          | 06:00P                        | 06:30P | 30S        | 10/29/12-10/31/12                       | CBS4 NEWS AT 6   | 2            | 1000.00   | 2000.00        |
| 12 LUR | .....1<br>11/04     | 1          | 04:58P<br>Preempt<br>Makegood | 05:58P | 30S<br>30S | 11/04/12-11/04/12<br>11/04/12<br>.....S | NEWS 4 AT 5 - SUNDAY<br>POST AFC FOOTBALL<br>05:00P-05:58P | 1<br>2000.00 | 1500.00   | 1500.00        |
| 13 LUR | .....1<br>Cancelled |            | 05:58P                        | 06:59P | 30S        | 11/04/12-11/04/12                       | SIXTY MINUTES SUNDAY                                       | 0            | 4500.00   | .00            |
| 14 LUR | 10001.0             | 2          | 10:00P                        | 10:35P | 30S        | 10/29/12-11/02/12                       | LATE NEWS M-SU   | 2            | 1400.00   | 2800.00        |
| 15 LUR | 00100..             | 1          | 10:35P                        | 11:37P | 30S        | 10/31/12-10/31/12                       | LATE SHOW WITH DAVID                                       | 1            | 600.00    | 600.00         |
| 16 LUR | 01000..             | 1          | 06:00A                        | 07:00A | 30S        | 11/06/12-11/06/12                       | NEWS 4 TODAY   | 1            | 350.00    | 350.00         |
| 17 LUR | 10000..             | 1          | 04:00P                        | 05:00P | 30S        | 11/05/12-11/05/12                       | DR PHIL  | 1            | 650.00    | 650.00         |
| 18 LUR | 10000..             | 1          | 06:00P                        | 06:30P | 30S        | 11/05/12-11/05/12                       | CBS4 NEWS AT 6   | 1            | 1000.00   | 1000.00        |
| 19 CDR | Sa<br>11/03         | 1          | 10:35P<br>Preempt<br>Makegood | 11:35P | 30S<br>30S | 11/03/12-11/03/12<br>11/03/12           | CSI MIAMI<br>11:00P-12:00M                                 | 1<br>NCIR    | 400.00    | 400.00         |

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CONTRACT NO. REV.

1181-63442-5

DATE PRINTED

11/08/12

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| <b>AND</b>   | 318 MASSACHUSETTS AVENUE NE                           |                        | 3440 Youngfield St # 264                     |               |  |
| <b>ADDRESS</b>   | WASHINGTON  | DC 20002               | Wheat Ridge                                  | CO 80033-5245 |  |
|  | USA   |                        | USA  |               |  |
| <b>CONTACT</b>   | SUZANNE COLLINS                                       |                        | <b>PRODUCT</b> 10/29-11/6                    |               |  |
| <b>LOCAL SALESPERSON</b>   | Stacey Stark  | <b>AGENCY EST. NO.</b> | <b>PRODUCT CODE</b>                          | 1300          |  |
| <b>NATIONAL SALESPERSON</b>  |   |                        |  |               |  |
| <b>BROADCAST SCHEDULE STARTING</b> 10/29/12 <b>AND ENDING</b> 11/06/12 <b>NO. WEEKS:</b> 2 |   |                        |  |               |  |

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|-----------------|---------|------------|--------|--------|--------|-------------------|-----------------------|--------------|-----------|----------------|
|                 |         |            | FROM   | TO     |        |                   |                       |              |           |                |
| 20<br>CDR       | M       | 1          | 06:57P | 08:00P | 30S    | 11/05/12-11/05/12 | HOW I MET YOUR        | 1            | 4950.00   | 4950.00        |
| 21<br>CDR       | 10000.. | 1          | 09:57A | 11:00A | 30S    | 11/05/12-11/05/12 | PRICE IS RIGHT        | 1            | 1125.00   | 1125.00        |
| 22<br>CDR       | Su      | 1          | 05:57A | 07:58A | 30S    | 11/04/12-11/04/12 | NEWS 4 THIS MORNING   | 1            | 200.00    | 200.00         |
| 23<br>LUR       | M       | 1          | 05:00A | 05:28A | 30S    | 11/05/12-11/05/12 | NEWS 4 EARLY 5-5:28AM | 1            | 250.00    | 250.00         |
| 24<br>LUR       | Su      | 1          | 05:57A | 07:58A | 30S    | 11/04/12-11/04/12 | NEWS 4 THIS MORNING   | 1            | 200.00    | 200.00         |
| Total Contract: |         |            |        |        |        |                   |                       | 27           |           | 23250.00       |
| Billing Summary |         |            |        |        |        |                   |                       |              |           |                |
| Qtr 4-12        |         |            |        |        |        | Oct               | Nov                   | Dec          | Total     |                |
|                 |         |            |        |        |        | .00               | 23750.00              | .00          | 23750.00  |                |
| GRAND TOTAL     |         |            |        |        |        |                   |                       |              | 23750.00  |                |

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